

Nevada Public Agency Insurance Pool Public Agency Compensation Trust 201 S. Roop Street, Suite 102 Carson City, NV 89701-4779 Toll Free Phone (877) 883-7665 Telephone (775) 885-7475 Facsimile (775) 883-7398

NEVADA PUBLIC AGENCY INSURANCE POOL AND PUBLIC AGENCY COMPENSATION TRUST HUMAN RESOURCES OVERSIGHT COMMITTEE MEETING

Date: March 18, 2016 Time: 10:30 a.m. Place: 201 S. Roop Street Downstairs Library Carson City, NV 89701

AGENDA

	NOTICES:				
	1. Items on the agenda may be taken out of order.				
	 Two or more items on the agenda may be combined for consideration. Any item on the agenda may be removed or discussion may be delayed at any time. The general public comment periods are limited to those items not listed on the agenda. 				
	Public comment periods are devoted to comments by the general public, if any, and may				
	include discussion of	those comments; however, no action may be taken upon a matter			
	raised under public	comments until the matter itself has been included specifically on an			
	agenda as an item upon which action may be taken.				
	5. At the discretion of the Chair of the meeting, public comments on specific agenda items may				
	be allowed, but must be limited to the specific agenda item.				
1.	<u>Roll Call:</u>	OSC Members			
2.	Item:	Public Comment			
2		American Let Merican - CM- dine December 11, 2015 (Level - 1)			
3.	For Possible Action:	Approval of Minutes of Meeting December 11, 2015 (<i>handout</i>)			
4.	For Possible Action:	Report on Current Activities			
••		4a. 15/16 Strategic Plan to date (<i>handout</i>)			
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5.	For Possible Action:	Report on Other Activities			
		5a. Report on Employment Related Claims (handout)			
		5b. Eureka County Service Status Report (<i>handout</i>)			
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6.	For Possible Action:	Summary of Member HR Services (handout)			
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7.	For Possible Action:	HR Assessment Grant Application Approval (handout)			
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8.	For Possible Action:	HR Scholarship Application Approval			



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9.	For Possible Action:	Schedule Next Regular Meeting for POOL/PACT Human Resources Oversight Committee
10.	Item:	Public Comment
11.	For Possible Action:	Adjournment

This Agenda was posted at the following locations:

NPAIP/PACT	Eureka County Courthouse 10 S. Main Street	Churchill County	Carson City Courthouse
201 S. Roop St., #102		Administrative Complex	885 E. Musser Street
Carson City, NV 89701	Eureka, NV 89316	155 N. Taylor Street Fallon, NV 89406	Carson City, NV 89701

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool or the Public Agency Compensation Trust in writing at 201 S. Roop Street, Suite 102, Carson City, Nevada 89701-4779, or by calling (775) 885-7475 at least three working days prior to the meeting.